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Education

- Ph. D. University of Tokyo, Islamic Studies (2003).
- M. A. School of Oriental and African Studies (SOAS), University of London, Islamic Studies (2000).
- M. A. University of Tokyo, Islamic Studies (1996).
- B. A. University of Tokyo, Islamic Studies (1994).

Study Abroad

- 1998-1999: Egypt
- 2000-2001: Jordan

Working Experience

- April 2003-March2006: Research Fellow of the Japan Society for the Promotion of Science (PD).
- April 2004-March2006: Hosei University, Japan. Part-time lecturer: Islamic World.
- April 2004-March2006: Yokohama National University, Japan. Part-time lecture: Comparative Culture.
- April 2006-March 2009: Meiji Gakuin University, Japan. Lecturer: Islamic Culture.
- April 2009-March 2017: Meiji Gakuin University, Japan. Associate Professor: Islamic Culture.
- April 2013-March 2014: Documentation Center of Cambodia. Visiting Scholar
- April 2017-Present: Meiji Gakuin University, Japan. Professor: Islamic Culture.

Professional Membership

- Japan Association for Middle East Studies
- Association for Islamic Studies in Japan
- Society for Near Eastern Studies in Japan

Japanese Association for Religious Studies
International Association for the History of Religions (IAHR)

Books

- Liberal Islam: A Lecture to be Yourself*, Tokyo: Keio University Press, 2021 [in Japanese].
- The Qur'ān: Who hears the Word of God?*, Tokyo: Keio University Press, 2018 [in Japanese].
- The Kingdom of Champa and Islam: The Identity of the Diaspora People in Cambodia*, Tokyo: Heibonsha, 2017 [in Japanese].
- Islamized World: Religion in a time of Globalization*, Tokyo: Heibonsha, 2013 [in Japanese].
- Destiny and Revelation in Islam: "Heavenly Tablet" as seen in the history of Qur'ānic Interpretation*, Tokyo: Koyoshobo, 2009 [in Japanese].
- An Illustrated Guide to the World of the Qur'ān: All about the History and Beauty of the Manuscripts*, Tokyo: Kawadeshoboshinsha, 2005 [in Japanese].
- The Thought of the Qur'ān: An Islamic World View*, Tokyo: Kodansha, 2004 [in Japanese].

Refereed Journal Article

- "The Religious Others in the Qur'ān and Conversion: Farid Esack on Pluralism and Reza Shah-Kazemi on Interfaith Dialogue," *Australian Journal of Islamic Studies* 6, no. 3 (2021): 36-55. ([View of The Religious Others in the Qur'ān and Conversion \(ajis.com.au\)](http://www.ajis.com.au))
- "Interpretation of *Hawwā'* (Eve) in Contemporary Egypt: *Tafsīr* (Interpretation of the Qur'ān) of Muḥammad Mitwallī al-Sha'rāwī and Muḥammad Sayyid Ṭantāwī," *Orient* 56 (2020)
- "Interpretation of the Quran in Contemporary India: Wahiduddin Khan's Reading of Peace and Spirituality in the Scripture", *International Journal of Islamic Thought* 16 (2019): 108-121. (http://www.ukm.my/ijit/wp-content/uploads/2019/12/IJIT-Vol-16-Dec-2019_10_108-121.pdf)
- "Hidden Islamic Literature in a Cambodian Village: The Cham in the Khmer Rouge Period," *International & Regional Studies* 45(2014): 1-20.
- "Contemporary Muslim Intellectuals who Publish *Tafsīr* Works in English: The Authority of Interpreters of the Qur'ān," *Orient* 48(2013): 57-77.
- "Amina Wadud's Methodology of the Qur'ān: Inheritance and Development of Fazlur Rahman's Theology," *International and Regional Studies* 35(2009): 35-52 [in Japanese].
- "Muslim View of the Scripture: The Qur'ān (Koran) for Young People of Today," *International and Regional Studies* 31(2007): 33-54 [in Japanese].
- "An Islamic View of Animals: Focusing on some Qur'ānic Verses," *Studies on the View of Animals* 9(2004): 3-8 [in Japanese].

“The Formation of the Revelation (*Inzāʿ*) Theory of the Qur’ān,” *the World of Islam* 59(2002): 1-22 [in Japanese].

“*Kitāb* (‘what is written’) and Predestination: The Qur’ān, ‘Heavenly Tablet’ and ‘Record Book’,” *Orient* 45/1(2002): 142-15 [in Japanese].

“On the Reception of the Qur’ān through a Prayer on ‘Isti‘ādhah’,” *Orient* 40/1(1997): 90-105 [in Japanese].

Keynote speech

“Beyond ‘Fundamentalism’, Toward a New Understanding of Islam: A Shift in Japanese Awareness,” *International & Regional Studies* 43 (2013): 12-19.

Chapter in Book

“Contemporary Qur’an Interpreters and Exile as ‘Crossing the Border’: Fazlur Rahman and Nasr Abu Zayd,” Kubota, H. et. al., eds., *Transcending Borders in the History of Religion*, Vol.2 (Lithon, 2020): 299-328[in Japanese].

“Interpretation of the Qur’an in the World and Japan : Towards the Diversity of Reading” in *Islam and the Qur’an in Japan* Editing Committee, ed., *Islam and the Qur’an in Japan* (Koyo Shobo, 2020), pp. 57-90 [in Japanese].

“A Modern Qur’anic Interpretation of Indian Shi‘i Minority Muslim: Asghar Engineer’s Reform of Women’s Status” *Kenkyu Toyo* 10(2020), pp. 81-100 [in Japanese]; English Abstract, p. lxxii.

“Can We Argue with Fate?: Destiny and Freedom,” *What is Freedom?* (Tokyo: Iwanamishoten, 2012) : 61-100 [in Japanese].

“The Kōran and Reading the Kōran: To the Depth of Language,” in *The Islamic World of Izutsu Toshihiko*, eds. Sakamoto Tsutomu and Matsubara Shū’ichi (Tokyo: Keiōgijuku Shuppankai, 2012) [in Japanese].

“An Islamic View on Revelation: Fakhr al-Dīn Rāzī’s View on *Wahy*,” in *Scripture and Man*, eds. Yu Ichikawa and Shigeru Kamada (Tokyo: Taimeido, 1998): 187-205 [in Japanese].

Translation

Michel Cook, *The Koran*, Tokyo: Iwanamishoten, 2005 [in Japanese].

Book Reviews

The Qur’ān: the Voice of Islam by Yasushi Kosugi (Tokyo: Iwanami Shoten, 2009) [in Japanese], *Journal of Annals of Japan Association for Middle East Studies* 26(2010): 185-189.

Searching the Origin of Islam: For a Deeper Understanding of the Real World by Shinya Makino (Tokyo: Chuokoron Shinsha, 2005) [in Japanese], *the World of Islam* 68(2007): 94-97[in Japanese].

Introduction to the Qur'ān by Richard Bell, trans. by Io Hideyuki (Tokyo: Chikuma Shobo, 2003) [in Japanese], *the World of Islam* 62(2004): 88-91 [in Japanese].

Encyclopedia Articles

“‘Ulamā’,” *Encyclopedia of World Religion* (Tokyo: Maruzen), 2012 [in Japanese].

“Richard Bell, *Introduction to the Qur'ān*”, *Basic Literatures in Religious Studies* (Tokyo: Kobundo), 2007:347 [in Japanese].

“‘The Qur'ān,” *Encyclopedia of Contemporary Ethics* (Tokyo: Kobundo), 2006: 312-313 [in Japanese].

“Sabbath,” “the Garden of Eden,” “the Ten Commandments,” “the Ascension” and “the Messiah” etc. (in total, 39articles), *Iwanami Dictionary of Islam* (Tokyo: Iwanami Shoten), 2002 [in Japanese].

Non Referred Journal Articles

“The Lost Magic Book of the Cham: The Muslim Minority in Contemporary Cambodia Authors,” *International & Regional Studies* 48(2015): 77-90 & 49(2016): 71-84 [in Japanese]

“Hidden Islamic Literature in Cambodia: The Cham in the Pol Pot Period,” *Searching for the Truth* (Special English Edition, Third Quarter, 2013): 20-22.

“Islam in Hawai’i: The House of an American Billionaire Woman and Muslim Immigrants,” *International & Regional Studies* 40(2011), 95-99.

“The ‘Uthmānic Codex in Uzbekistan: The ‘World’s Oldest’ Codex of the Qur’ān,” *International and Regional Studies* 37(2010): 87-93 [in Japanese].

“The Birth of a Conference on the Qur’ān: A Report on the Conference on ‘the Qur’an---Text, Translation and Interpretation’ ,” *The World of Islam*, 58(2002): 111-115 [in Japanese].

“Muslim Thought on Counter-Terrorism and its Educational Practice in the UK: Tahir-ul-Qadri’s *Fatwa* (Legal Opinion),” *International & Regional Studies* 50(2017) : 163-180 [In Japanese].

Refereed Presentations

“Fethullah Gülen’s Interpretation of the Qur’ān as a Contemporary *Tafsīr*: Tradition and Modernity,” The Hizmet Conference, Taipei, Taiwan, December 09, 2012.

- “Japanese Translations of the Qur’ān: Transitions in style and stance,” International Association for the History of Religions (IAHR) World Congress, University of Toronto, Canada, August 20, 2010.
- “An Islamic View of Animals,” the Society of Studies on the Relationship between People and Animals Annual Conference, Tokyo University of Agriculture and Technology, Japan, November 2003 [in Japanese].
- “Predestination and ‘Heavenly Tablet’: Interpretation of Qur’ān 13:39,” Japanese Association for Religious Studies Annual Conference, Tokyo, Japan, September 2003 [in Japanese].
- “Prophets in Islam and *Kitāb* (‘what is written’): Increase of the Precedent Scriptures,” Society for Near Eastern Studies in Japan Annual Conference, Tohoku University, Japan, October 2002 [in Japanese].
- “‘What is written’ and Predestination in Islamic Thought: ‘Heavenly Tablet’ and ‘Record Book’,” Society for Near Eastern Studies in Japan Annual Conference, Wako University, Japan, October 2001 [in Japanese].
- “On the Reception of the Qur’ān through a Prayer on ‘Isti‘ādhah’,” Society for Near Eastern Studies in Japan Annual Conference, Heian Jogakuin College, Japan, October 1996 [in Japanese].